

ADVERTISING DEADLINE:

JULY 15, 2006

Any questions on material and/or requirements should be directed to:

Lisa Moreau at bis.ads@verizon.net

AD DESIGN WILL BE PROVIDED. WE CAN NOT ACCEPT CAMERA READY ADS IN ANY FORMAT.

If Mailing Your Material please send:

- Original Photographs ONLY

(Photos printed from inkjet printers are not acceptable they do not reproduce well)

- Ad Text

(Typed and saved in Word or WordPerfect On CD or 3 1/2 PC Formatted Disk)

- Sample layout if you have something in mind

(Please send a printed copy so we can match color & fonts as close as possible)

If Emailing Your Material please send:

- Photos saved as JPEGs as follows:

Black & White saved at 300dpi and 800 x 600 or 600 x 800

Color jpegs save at 300 dpi and 800 x 600 or 600 x 800

- Ad Text *(Word or WordPerfect documents or Email text acceptable. We can not be responsible for errors of handwritten text. Ads will be proofed by you so read them carefully.)*

- Sample layout if you have something in mind

(Please print, scan and save as jpeg so we can match fonts & color as close as possible)

PHOTOS ENCLOSED DIGITAL FILES TO BE SENT

- Color Full Pg - \$75 Black & White Full Pg - \$50
- Additional Full Pg Color - \$65 Additional Full Pg B/W - \$40
- Inside Front Cover Color Only - \$100 - *First come first served*
- Inside Back Cover Color Only - \$100 - *First come first served*
- Divider Pg Back - Color Only - \$90 - *Offered to 2006 Specialty Winners First*

Divider Section: _____

Name: _____

Address: _____

Phone: _____

Email: _____

An email address is required for proofing your ad. Proofs will NOT be sent via snail mail.

ADVERTISING

Color and
Black & White

2006 National Catalog

2006



NATIONAL
SPECIALTY

Send Advertising Material & Checks payable to ESAA in US Funds To:

Carl Sillman ♦ ESAA Historian
1898 Rattlesnake Pike ♦ Julian, PA 16844
ces3@psu.edu

ENGLISH SETTER ASSOCIATION OF AMERICA, INC.

CROWN PLAZA HOTEL, 801 GREENWICH AVE., WARWICK, RI 02886

[] **Monday, September 25, 2006** [] **STD** [] **JWW** [] **BOTH**
 [] **Tuesday, September 26, 2006** [] **STD** [] **JWW** [] **BOTH**

Make checks payable to PawPrint Trials.

Entry Fees: \$23/\$11 Entries are limited to 330 runs per day. Open to all breeds.

Trial Opens August 4, 2006 at 10 a.m. Trial closes September 9, 2006 at 6 p.m.

Mail to: Noreen Bennett, 1 West Street, Belchertown, MA 01007

PLEASE ATTACH A COPY OF YOUR HEIGHT CARD TO ENTRY FORM. ENTRY MUST INCLUDE THE "AGREEMENT".

BREED		VARIETY(1)	SEX	HT AT WITHERS
Regular Standard Class (Circle One) Nov A Nov B Open Ex A Ex B		Regular Jumpers w/Weaves (Circle One) Nov A Nov B Open Ex A Ex B		Regular Jump Ht (Circle One) 8" 12" 16" 20" 24"
Preferred Standard Class (Circle One) Nov Open Ex A Ex B		Preferred Jumpers w/Weaves (Circle One) Nov Open Ex A Ex B		Preferred Jump Ht (Circle One) 4" 8" 12" 16" 20"
AKC Registered Name (Include AKC title only)			CALL NAME	
Enter Number Here		DATE OF BIRTH		
AKC REG NO. AKC LITTER NO. ILP NO. FOREIGN REG NO. & COUNTRY		PLACE OF BIRTH USA CANADA FOREIGN		
BREEDER				
SIRE				
DAM				
ACTUAL OWNERS				
OWNERS ADDRESS				
CITY, STATE & ZIP + 4				
HANDLER		FEE ENCLOSED \$		
I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.				
SIGNATURE of owner or his agent duly authorized to make this entry		Parent or Guardian Signature if Owner is Under 18		
TELEPHONE NUMBER (Include Area Code) _____				
E-Mail (PLEASE INCLUDE) _____				

AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

INSTRUCTIONS

(Variety) If you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e. Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (long-haired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).

A dog must be entered in the name of the person who actually owned it at the time entries for a trial closed. If a registered dog has been acquired by a new owner, it must be entered in the name of its new owner in any trial for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to AKC. (For complete rules, refer to Chapter 11, Section 3.)

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP JR.'S DATE OF BIRTH _____

AKC JUNIOR HANDLER NUMBER

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS _____

CITY _____ STATE _____

ZIP _____

■ If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

DNA & MICROCHIP CLINIC

(OPEN TO ALL BREEDS)

This year we are offering Microchip and DNA clinics. These clinics will be conducted by ESAA member Fran Paulin, DVM. We will offer several 2 hour times slots throughout the week. Pre-registration is preferred so we can order the chips and DNA kits and also schedule adequate and convenient times for all who want to take advantage of these opportunities. Walk-ins will be accepted time permitting and will be worked in around those who have pre-registered and reserved a time slot.

DNA is required more and more. It is now required for many stud dogs and several breeds require it for entry into their Nationals. AKC is proposing that steps be taken to require all dogs to have DNA information on file. It is the wave of the future - and not the too distant future.

The microchips will be Home Again and the special discounted fee will include automatic registration with Home Again Pet Recovery Service.

REGISTRATION FORM DNA & MICROCHIP CLINIC

Please fill out and return this pre-registration form to:
Jane Wooding 2 Hemlock Trail Redding, CT 06896
Questions - Contact Jane at 203-938-1199 or hnjwooding@aol.com

Name: _____

Address: _____

Contact: Home phone _____ Cell _____
Email _____

DNA:

Cost: **\$30** for English Setters and **\$35** for all other breeds (both special rates)
AKC's DNA Certification Program

You will receive a DNA Certificate from AKC in about 6 to 8 weeks.

Bring: Copy of AKC registration and Tattoo or Chip # information

of dogs _____ Breed _____ Total Cost _____

MICROCHIP:

Cost: **\$35** (includes registration with Home Again Pet Recovery Service)

of dogs _____ Breed _____ Total Cost _____

Make checks payable to ESCNE (US funds only)

Time Preference:

_____ Tuesday 3pm-5pm _____ Wednesday 3pm-5pm _____ Friday 8am-10am

ENTRIES CLOSE EARLY

August 23, 2006 !!!

OUR JUDGES:

ESAA National Specialty (9-27 thru 9-29) -

James Ashton - Obedience
Victoria Corse - Juniors
Pluis Davern - Futurity & Maturity
Barbara Oakes - Veteran Sweepstakes
Anne Bolus - Bitches & Intersex
Everett Dean Jr. - Dogs, Stud Dog, & Brood Bitch

ESC of New England Specialty (9-30 & 10-01) -

Judy Graef - Puppy & Veteran Sweepstakes
Don Thornton - Obedience (ESAA)
Sidney Marx - All conformation Classes & Juniors



ENTRY FEE SCHEDULE (ESAA & ESCNE):

First Entry: \$27.00 (includes \$.50 AKC Recording Fee & \$1.50 Event Service Fee)

Second entry of the same dog: \$20.00

Puppy Classes: \$20.00

Puppy Sweepstakes (ESCNE only) and Veteran Sweepstakes

(both shows): \$20.00

Futurity (ESAA only) and Maturity (ESAA only): No charge

Dogs entered in Puppy Sweepstakes (ESCNE) or Futurity (ESAA) or Maturity (ESAA) must also be entered in a Regular Class.

Junior Showmanship: No charge

Brace: \$27.00/unit if dogs are already entered in another class

\$27.00/dog if entered in Brace only

SHOW SECRETARY:

Cathy Hill
44-33 244th Street
Douglaston, NY 11363
718-428-0327 (phone)
718-224-5946 (fax)
chill@nyc.rr.com

AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

INSTRUCTIONS

- (Variety) If you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition; Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner, it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to AKC. (For complete rules refer to Chapter 11, Section 3.)

If this entry is for Jr. Showmanship, please give the following information:

JUNIOR SHOWMANSHIP JR.'S DATE OF BIRTH _____

AKC JUNIOR HANDLER NUMBER

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919)-816-3776.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS _____

CITY/STATE/ZIP _____

If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the Owner? _____

ENGLISH SETTER ASSOCIATION OF AMERICA (2006141707 & 2006141708)

Crowne Plaza at the Crossings, 801 Greenwich Ave., Warwick, Rhode Island

WEDNESDAY, THURSDAY, & FRIDAY, SEPTEMBER 27, 28, & 29, 2006

ENTRY FEES: \$27.00 (including \$.50 AKC Recording Fee & \$1.50 AKC Event Service Fee) for first entry of each dog in all classes except Puppy and Junior Showmanship. \$20.00 for each Additional Entry of same dog except where noted. Regular Puppy Classes: \$20.00. Junior Showmanship: NO FEE. Veteran Sweepstakes Entries: \$20.00. Futurity : NO FEE. Maturity: NO FEE. Futurity & Maturity entries must be entered in a Regular Class. Brace Class: \$27/unit if dogs are already entered in another class, \$27.00/dog if entered in Brace Class only. ENTRIES CLOSE at the Show Secretary's Office at 12:00 NOON Wednesday, August 23, 2006, after which time entries will not be accepted, cancelled, or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules. **FAXED ENTRIES CANNOT BE ACCEPTED.**

MAKE ALL CHECKS & MONEY ORDERS PAYABLE TO: **ESAA** (U.S. Funds only)

MAIL ENTRIES WITH FEES TO: **Ms. Cathy Hill, Show Secretary**
44-33 244th Street, Douglaston, NY 11363

I ENCLOSE \$_____ for Entry Fees.

IMPORTANT. Read carefully instructions on Reverse Side before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box.

BREED		VARIETY(1)		SEX
DOG (2) (3) SHOW CLASS		CLASS DIVISION Weight, Color, etc.		
		ADDITIONAL CLASSES	OBEDIENCE CLASS	RALLY CLASS (Jump Height)
NAME OF (See back) JUNIOR HANDLER (if any)				JR. HANDLER #
FULL NAME OF DOG		<input type="checkbox"/> AKC REG. NO. Enter number here <input type="checkbox"/> AKC LITTER NO. <input type="checkbox"/> ILP NO. <input type="checkbox"/> FOREIGN REG. NO. & COUNTRY		
		DATE OF BIRTH		<input type="checkbox"/> USA <input type="checkbox"/> CANADA <input type="checkbox"/> FOREIGN PLACE OF BIRTH (Do not print above in catalog)

BREEDER _____

SIRE _____

DAM _____

ACTUAL
OWNER(S) _____
 (4) (Please Print Legibly)

OWNERS ADDRESS _____

CITY / STATE /
ZIP _____

NAME OF OWNERS AGENT
(IF ANY) AT THE SHOW _____

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event and by any additional rules and regulations appearing in the premium list for this event or both, and further agree to be bound by the Agreement printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent
duly authorized to make this entry _____

Telephone _____ E-mail _____

AGREEMENT

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- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
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JUNIOR SHOWMANSHIP JR.'S DATE OF BIRTH _____

AKC JUNIOR HANDLER NUMBER

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919)-816-3776.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS _____

CITY/STATE/ZIP _____

If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the Owner? _____

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

ENGLISH SETTER CLUB OF NEW ENGLAND (2006048202)

ENGLISH SETTER ASSOCIATION OF AMERICA (2006141706)

Crowne Plaza at the Crossings, 801 Greenwich Ave., Warwick, Rhode Island

SATURDAY & SUNDAY, SEPTEMBER 30 & OCTOBER 1, 2006

ENTRY FEES: \$27.00 (including \$.50 AKC Recording Fee & \$1.50 AKC Event Service Fee) for first entry of each dog in all classes except Puppy and Junior Showmanship. \$20.00 for each Additional Entry of same dog except where noted. Regular Puppy Classes: \$20.00. Junior Showmanship: NO FEE. Puppy & Veteran Sweepstakes Entries: \$20.00. Brace Class: \$27/unit if dogs are already entered in another class, \$27.00/dog if entered in Brace Class only. ENTRIES CLOSE at the Show Secretary's Office at 12:00 NOON Wednesday, August 23, 2006, after which time entries will not be accepted, cancelled, or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules. **FAXED ENTRIES CANNOT BE ACCEPTED.**

MAKE ALL CHECKS & MONEY ORDERS PAYABLE TO: **ESCNE** (U.S. Funds only)

MAIL ENTRIES WITH FEES TO: **Ms. Cathy Hill, Show Secretary**
44-33 244th Street, Douglaston, NY 11363

I ENCLOSE \$_____ for Entry Fees.

IMPORTANT. Read carefully instructions on Reverse Side before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box.

BREED English Setter		VARIETY(1)	SEX
DOG (2) (3) SHOW CLASS		CLASS DIVISION Weight, Color, etc.	
ADDITIONAL CLASSES	OBEDIENCE CLASS	RALLY CLASS (Jump Height)	JR SHOWMANSHIP CLASS
NAME OF (See back) JUNIOR HANDLER (if any)			JR. HANDLER #
FULL NAME OF DOG		DATE OF BIRTH	
<input type="checkbox"/> AKC REG. NO. Enter number here <input type="checkbox"/> AKC LITTER NO. <input type="checkbox"/> ILP NO. <input type="checkbox"/> FOREIGN REG. NO. & COUNTRY		PLACE OF BIRTH <input type="checkbox"/> USA <input type="checkbox"/> CANADA <input type="checkbox"/> FOREIGN (Do not print above in catalog)	

BREEDER _____

SIRE _____

DAM _____

ACTUAL
OWNER(S) _____
(4) (Please Print Legibly)

OWNERS ADDRESS _____

CITY / STATE /
ZIP _____

NAME OF OWNERS AGENT
(IF ANY) AT THE SHOW _____

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event and by any additional rules and regulations appearing in the premium list for this event or both, and further agree to be bound by the Agreement printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent
duly authorized to make this entry _____

Telephone _____ E-mail _____

HUNTING TEST PREMIUM



ENGLISH SETTER ASSOCIATION OF AMERICA

AKC MEMBER CLUB

**Mansfield Hollow WMA
Mansfield Center, CT**

SUNDAY, SEPTEMBER 24, 2006

Hunting Test for ENGLISH SETTERS ONLY #2006141714

Entries limited to English Setters only. Entries limited to the number of dogs that can be run during available daylight hours. Bitches in season may not compete.

This Hunting Test is held under the Rules and Regulations of the
AMERICAN KENNEL CLUB

Mail entries with checks (payable to ESAA) to: Liz Wilshere, Hunting Test Secretary, 85 Hickory Road, Torrington, CT 06790. Phone/fax: (860) 489-6503. Fax entries accepted. Email: devonwood4@aol.com.

Entries will close at 6:30 PM EDT, Wednesday, September 13, 2006 with the Hunting Test Secretary at 85 Hickory Road, Torrington, CT 06790.

Drawing will take place at 6:30 PM EDT, Friday, September 15, 2006 at the same address.

JUDGES AND TESTS TO BE JUDGED:

Cindy Fitzgerald, P.O. Box 155, Goshen, CT **MH/SH/JH**
Paulette Peckol, 15 Lovefield St, Easthampton, Ma **MH/SH/JH**
Donna Pageau, 428 Thompson Rd, Thompson, CT **MH/SH/JH**
Kate Hanlon, 8786 S. Slate Rd 13, Pendleton, IN **MH/SH/JH**

HUNTING TEST MARSHALL

Greg McCarthy

CAPTAIN OF THE GUNS

Jim Dillon

**TEST, SCHEDULE, AND ENTRY FEES:
Sunday, September 24, 2006**

Master Hunting Test	Start Time 9:00 AM	<u>Entry Fee</u> \$35.00
Senior Hunting Test	to follow Master	\$35.00
Junior Hunting Test	to follow Senior	\$35.00

COURSES AND BIRDS

All test levels are single course with Bird Field
Quail will be released

**BLAZE ORANGE VEST IS REQUIRED OF ALL MASTER
AND SENIOR PARTICIPANTS**

(Including spectators following Master & Senior Braces)

BLANK PISTOLS ONLY MAY BE FIRED (except by Official Guns)

All Gunning will be done in the Bird Field by Official Gunners

PRIZES

Standard AKC Rosettes to all Qualifying Dogs

OFFICERS

President: Harvey Wooding, 2 Hemlock Trail, Redding, CT 06896
 Vice Presidents
 At Large: Mary Ciszek – Barrington, IL; Sandra McCue – Antelope, CA;
 Karen Kennedy – Lakeside, CA
 Secretary: Dawn Ronyak, 17842 W. Club Vista Drive, Surprise, AZ 85374
 Treasurer: Roger Gesele, 8 Davison Lane West, West Islip, NY 11795

HUNTING TEST COMMITTEE

Gail Ryan, Chairman
 20 Westledge Road, West Simsbury, CT 06092
 (860) 651-9133

Kathy Cunningham-Roy, Eileen Hackett, Greg McCarthy,
 Larry Madden, M.A. Samuelson

Directions:

From Hartford: I-84 East to I-384, follow to the end and take CT Route 6 East. At the end of the Willimantic bypass turn right (Route 6) you will pass a WalMart and large earthen dam. Left at the next light to the end. Bear Left across bridge – follow signs for parking.
From Rhode Island and Eastern Connecticut: Route 6 West to the town of Chaplin. Right at the light at the junction of Route 6 and 203. Follow to end. Bear left across bridge – follow signs for parking.

Breakfast and lunch will be available on the grounds for a nominal fee. Drinkable water is NOT available on the grounds. Please bring plenty of water for your dogs.

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This Entry Form Must Be Completed in Full

FOR FIELD TRIALS/HUNTING TESTS

Event No. 2006141714

English Setter Association of America

SUNDAY, September 24, 2006

Mansfield Hollow WMA, Mansfield Center, CT

I SUBMIT \$_____ FOR THE FOLLOWING TEST:

MASTER SENIOR JUNIOR (please circle one)

Name of Dog		Call Name	
AKC Reg. No.		OR AKC Litter Number (if dog not reg.)	
OR Foreign Reg. No.		AND Country Of Registry	
Breed ENGLISH SETTER		SEX	Date of Birth
Sire			
Dam			
Breeder			
Name of Actual Owner			
Owner's Address Street			
City		State	Zip
Name of Handler: (Print)			

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by the Rules and Regulations of the American Kennel Club governing this Field Trial or Hunting Test and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this event at my own risk and that I will hold the event giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the event.

SIGNATURE of Owner or His Agent
Duly Authorized to Make This Entry _____

Address of Agent or Owner:

Street _____

City _____ State _____ Zip Code _____

Phone No. _____ Email: _____

JUNIOR ACTIVITIES AT THE NATIONAL

MYSTERY HISTORY TREASURE HUNT

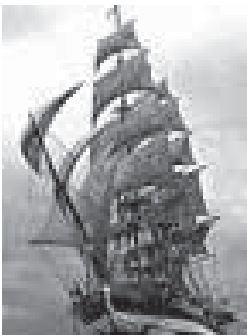
Three day scavenger/treasure hunt where Juniors will be given clues.



They will test the knowledge of our adult ES fanciers



Great prizes and lots of fun. Put on your ES thinking caps.



COSTUME CLASS SHOWDOWN

We won't have a full puppy match this year, but because of popular demand, we will have the Annual Costume Class, Wednesday after the Maturity. Our theme this year is "Nautical" and, once again, we'll have great ribbons, prizes, and our cameras rolling!!!! Both the dog and handler must be in costume. Entries will be taken shortly before the class.

PIZZA PARTY

We'll also be hosting this year's Pizza Party for Juniors, so keep an eye open for the schedule of events when you arrive at the National. During the Pizza Party, we'll have a question and answer session about Junior Handling and share lots of valuable information.

For additional information or questions, contact Rebeca Yuhasz Smith, Juniors Coordinator, at 440-893-0029 or hemlocklane@adelphia.net.



JUDGES EDUCATION

ENGLISH SETTER ASSOCIATION OF AMERICA JUDGES BREED STUDY GROUP

Again, the ESAA will be holding a Judges Breed Study. This program is for all licensed judges that wish to add English Setters as a new breed and anyone who is interested in becoming licensed to judge English Setters. (All breeders/exhibitors are invited to attend. However, since seating is very limited it will be on a space available basis.)

The Judges Breed Study will begin on Thursday, September 28, 7:00 P.M. and continue with ringside tutoring during regular classes and Intersex.

There will be a \$25 registration fee with checks made out to E.S.A.A
All reservations must be received before September 1, 2006.

For further information or reservations please contact:

Sandi McCue

3391 Alder Canyon Way, Antelope, CA 95843
(916)722-2090, or e-mail at jsmccue@quiknet.com



DISASTER PREPAREDNESS

**WOULD YOU KNOW WHAT TO DO IF YOU AND YOUR DOG(S) WERE
FACED WITH -----**

**a hurricane - a blizzard - an automobile accident
- the bird flu - acts of terrorism - a house fire
- or a "glitch" in your airline travels ?????**

Well, Arnold Goldman, DVM (Executive Director of SART - Connecticut's State Animal Response Team) has some of the answers for us.

Dr. Goldman's credentials are a mile long. He champions the human-companion animal bond, recognizing the special place animals have in our lives. He strives to provide care for his patients which meets the expectations of pet owners for their own care.

Dr. Goldman lives in Canton, CT with his family, numerous Boston Terriers, three cats, and his bird "Malcolm", a blue front Amazon.

Reserve a few minutes **Thursday evening** to hear this fascinating speaker.

MENU

ANNUAL BANQUET RESERVATION FORM

FRIDAY - SEPTEMBER 29
ESAA ANNUAL AWARDS BANQUET

New York Sirloin Steak (Grilled with Bordelaise Sauce)
\$44.00 per person (Qty _____)

Breast of Chicken (Boneless with Sage and Apple Stuffing and Merlot Sauce)
\$34.00 per person (Qty _____)

Fillet of Sole (With Crabmeat Stuffing and Lobster Sauce)
\$37.00 per person (Qty _____)

Vegetable Stir-Fry (With Rice)
\$34.00 per person (Qty _____)

Each of the above served with Crowne Salad of Mixed Field Greens and choice of dressing, Whipped Potato, Vegetable Medley, Dark Chocolate Cup filled with white chocolate mousse, Warm rolls & butter, Coffee, Tea

Children's Menu (under 12 - Chicken Fingers with French Fries)
\$20.00 per person (Qty _____)

SEND FORM & CHECK TO: Jane Flynn 84 Willow Street Milford, CT 06460
(203-877-0515 jdflynn@snet.net)

Deadline: August 30, 2006 Make checks payable to ESAA

Name _____

Address _____

Phone _____ E-mail _____

Number of People Attending Fri Banquet _____ Total Amount Enclosed _____

Name	Name	Name
Address	Address	Address
Phone Number	Phone Number	Phone Number
 <p>RAFFLE TICKET ESAA NATIONAL SPECIALTY Warwick, RI September 28, 2006</p> <p>Donation: \$2.00 each or 6 for \$10.00 Winner Need Not Be Present</p> <p>Return To: Elizabeth Buege 4499 Smithville Road Eaton Rapids, MI 48827</p>	 <p>RAFFLE TICKET ESAA NATIONAL SPECIALTY Warwick, RI September 28, 2006</p> <p>Donation: \$2.00 each or 6 for \$10.00 Winner Need Not Be Present</p> <p>Return To: Elizabeth Buege 4499 Smithville Road Eaton Rapids, MI 48827</p>	 <p>RAFFLE TICKET ESAA NATIONAL SPECIALTY Warwick, RI September 28, 2006</p> <p>Donation: \$2.00 each or 6 for \$10.00 Winner Need Not Be Present</p> <p>Return To: Elizabeth Buege 4499 Smithville Road Eaton Rapids, MI 48827</p>
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Fleece Jackets

Sweatshirts

Tee Shirts

Hats

Shirt Order

Long & Short Sleeve Polos

ESAA 2006



NATIONAL SPECIALTY

Sweatshirts (\$40.00)

Long Sleeve Polos (\$55.00)

Short Sleeve Polos (\$45.00)

Fleece Jackets (\$70.00)

Tee Shirts (\$25.00)

Hats (\$20.00)



All garments embroidered with logo above.

Sizes = S - M - L - XL - 2XL.

Sizes tend to run large. If questions on size, please call.

All of the above available in Red, Orange, Tan, Grey, Blue, Green, Purple.

Items in stock will be shipped immediately, all others will be ordered (lead time is approximately 6 weeks).



Name					
Address					
Phone					
Check one: <input type="checkbox"/> Pick up at National <input type="checkbox"/> Ship to above address					
Qty	Product	Color	Size	Unit Price	Extended Price
	Shipping if applicable (\$5)				
	Total Price				

Make checks payable to English Setter Club of New England (ESCNE). Don't forget postage if applicable. Send to: Kathy Cunningham 35 Booras Lane Milford, CT 06460 (203-876-9885)

Things to Do and Sights to See when you visit New England's Ocean State, Rhode Island, for the ESAA National Specialty in 2006

Within 15-60 minutes of the Show Site & the Crown Plaza Hotel

- 1) Boston (60 minutes)**
 - a) The Freedom Trail**
 - b) Duck Tours**
- 2) Historic Light Houses (22 in RI with the following open to the public)**
 - a) Beavertail Light (1749) Jamestown, RI (60 minutes)**
- 3) Casinos (60 minutes)**
 - a) Foxwood**
 - b) Mohegan Sun, Uncusville, CT**
- 4) Mystic, CT (60 minutes)**
 - a) Tall Ships**
- 5) Groton, CT (60 minutes)**
 - a) Nautilus Submarine Museum**
- 6) Beaches (15-60 minutes)**
 - a) Naraganset Bay Beaches**
 - b) South County Beaches**
- 7) Golf (39 public courses in and around the Warwick area) 15-60 minutes**
- 8) Providence (15 minutes)**
 - a) Waterfire, Saturday, October 1, 2006**
- 9) Newport (60 minutes)**
 - a) Mansions (architecture, art, landscapes)**
 - b) America Cup Charters (racing schooners)**
- 10) TF Green (One of America's Best Airports) 5 minutes**
- 11) Shopping at the Mall (135 stores combined) 15 minutes**